

Seva School Coventry

Supplementary Information Form

This form may be completed in English or Punjabi. If you require a translation of this document into Punjabi or require help to fill it in, please contact the School office 02477 987619

For Office Use Only:

Question	Score	Verified	<u>Total</u>
1		N/A	
2		Yes/No	
3		Yes/No	
4		Yes/No	
5		Yes/No	

Supplementary Information Form

The LA Common application Form (CAF) must be completed by all applicants for Seva School. Where applicants wish to apply to Seva School on the grounds of faith they must also complete this supplementary information form.

It should be noted that the discovery of any fraudulent or intentionally misleading information given in the application or questionnaire would result in immediate withdrawal of your application from the Admissions process. It may also result in the removal of your child from the school, in accordance with the School Admission Code.

The whole of Section 2 must be completed by Sikh applicants to enable the Trust to assess commitment to the Sikh faith. The Trust will give each applicant a score based on the answers provided. Any sections of information that are not completed in full will affect your score, which in turn could reduce your chances of obtaining a place at the Seva School. The score will only be used if the school is oversubscribed.

All data is treated as strictly confidential between the parents, Sevak Education Trust and the LA.

The religious information provided will only be used to assess your priority under the school's admission policy.

Please complete and submit this form along with the admissions form.

Child's Name:	
Parent's Name:	
Relationship to child:	
School Year applying	
for:	

Please write clearly throughout and use BLACK INK.

		_		
Section 1	I · Ahout	vou and	VOLLE	child

Child's Full Name:							
Date of Birth (dd/mm/yyyy):			C	Gender:	Male	Fema	ale
Parent/Guardian's Full Name:						·—	
Current Home Address (registered address of child):							
Post Code:							
Email:				1			
Telephone (Home):				Mobile:			
For the Parent/Guardian comp Name of Parent: Are you a follower of the Sikh f	faith? (see 'De	efinit				(Go to Se	•
Please note that the Sevak Educ below. Please tick the appropri		iii se	ek to get verii	ication to	the answer	s you pro	vide
1) Do you read your full Nitr	nem daily?	(se	ee 'Definition o	of Nitnem	') :		
Yes, I complete all Nitnem daily (3 points)			No, not comp (2 points)	lete Nitnen	n but I do Pa	at daily	
No, I do Paat but not daily (1 point)			No, I do not d points)	o Paat (0			
	•	_ _					
2) Are you an Amritdhaaree	? (see '	Defi	nition of an Ar	mritdhaar	ee'):		
Yes (1 point)			No (0 points)				

If you answered 'Yes', plea	ase give details	of whe	en	and where you took Amrit	
Date:					
Name of Gurdwara:					
Address of Gurdwara:					
3) Over the last year, Services:	please state ho	w oftei	n y	ou and your child have attended Gurdwara	
		- T		At least weight /2	
At least weekly		ΙШΙ		At least monthly (2	Ш
(3 points)		_		points)	
Only religious events or famil	y events			I do not attend (0	
(1 point)				points)	
-		-		information you have provided in Question	3.
You must ask them to sigr	tne box below	and d	ate	e the form.	
Full Name:					
Name of Gurdwara:					
Address of Gurdwara:					
Position:					
Signature:	Date:				
=				ten your child has attended a Sikh education	al
activity in the Gui	rdwara (such as	s Sikh c	las	ses, Sikh camps, Keertan class etc):	ı
At least weekly		П		At least monthly (2	П
(3 points)				points)	
1 to 3 times		П		Have not attended any (0	П
(1 point)				points)	
Please give details of som	eone who can v	verify t	he	information you have provided in Question	4.
You must ask them to sign	n the box below	and d	ate	e the form.	
Full Name:					
Name of Gurdwara:					
Address of Gurdwara:					
Position:					
Signature:				Date:	

5) Please state over the last 6 months, how often you have performed Seva (selfless service) in any Sikh communal, educational, charitable or welfare activity:

At least weekly (3 points)		At least monthly (2 points)	
1 to 3 times (1 point)		Have not attended any (0 points)	
Please give details of som You must ask them to sign	•	information you have provided in Question the form.	5.
Full Name:			
Name of Organisation:			
Address of Organisation:			
Position in Organisation:			
Signature:		Date:	

Definition of a Sikh

The definition of a follower of the Sikh faith, as stipulated in the Sikh Rehat Maryada (Sikh Code of Conduct and Conventions as defined by Sikh central authority or Akal Takhat Sahib, Amritsar) is:

Any human being who faithfully believes in

i) One Immortal Being, ii) Ten Gurus, from Guru Nanak Sahib to

Guru Gobind Singh Sahib, iii) The Guru Granth Sahib,

- iv) The utterances and teachings of the ten Gurus and
- v) the baptism bequeathed by the tenth Guru, and who does not owe allegiance to any other religion

Definition of an Amritdhaaree

An Amritdhaaree is someone who has been initiated into the Sikh faith through the Sikh baptism ceremony of "Amrit Shaknaa" and keeps all of the discipline and Rehats as stipulated to them at the time of Amrit. One who may have been initiated into the faith but no longer adheres to the discipline (for instance, no longer does their Nitnem, drinks alcohol, smokes or has cut their hair) is not regarded as an Amritdhaaree.

Definition of Nitnem

Nitnem is the daily recital of the mandatory prayers for a Sikh. They are as follows:

Morning (Panj Baniaa): Japji Sahib, Jaap Sahib, Tva Prasad Svaiye, Chaupai Sahib, Anand Sahib

Evening: Rehraas Sahib

Before sleeping: Sohilaa Sahib

Section 3: Statement of Declaration

I have read and understoral along with the instruction	ood the School Admissions information for Parents/Legal Guardians/Carers ons in this form.
Yes	No
fraudulent or intentiona	nation provided on this form is correct and true. I understand that any ally misleading information provided about me or my child will result in the cation and withdrawal of any place offered.
Signature:	
Date submitted:	